

Doc#: 0606712106 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2006 02:29 PM Pg: 1 of 3

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: JESSICA LESINSKI  
2100 ALT 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BNY Loan #: 35608263

SPACE ABOVE FOR RECORDERS USE

LOAN #: 35608263

ESCROW/CLOSING #:

Case #/With:

*1703-53*  
This form was prepared by:

4500 Park Granada, Calabasas, CA 91302  
tel. no.: 800-669-6607

, address:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 does hereby grant, sell, assign, transfer and convey, unto the

**The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
*203-53* at 101 Barclay Street  
New York, New York 10286  
Corp. Trust-MBS**

a corporation organized and existing under the laws of "Assignee"), whose address is

a certain Mortgage dated 10/01/2003 ✓  
JENNIFER JOVEN,

, made and executed by

to and in favor of *Original Lender*  
CHICAGO BANCORP INC

*S.C.  
S-Y  
P-3  
S-Y  
M-Y  
MT*

# UNOFFICIAL COPY

Case #/With:  
upon the following described property situated in COOK  
1255 LEAWOOD DRIVE, ELGIN, IL 60120 -

Loan #: 35608263  
County, State of Illinois:

*Pin # 06-18-211-017*

Parcel ID#: \_\_\_\_\_  
such Mortgage having been given to secure payment of One hundred eighty-four thousand  
five hundred dollars and 0/100  
(\$ 184,500.00 - )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. *0332420218*) of the *11/20/03* Records of *COOK*  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
10/07/2003

\_\_\_\_\_  
Witness

**COUNTRYWIDE HOME LOANS, INC.**  
\_\_\_\_\_  
(Assignor)  
By: *Tiffany Brown*  
\_\_\_\_\_  
**TIFFANY BROWN, ASST. SEC.**  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest  
Seal:

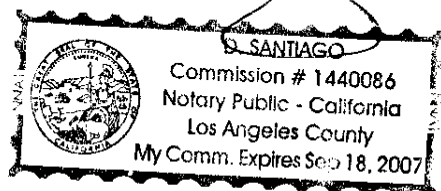
State of California  
County of Los Angeles

On *Oct 18 2003* before me, *D. Santiago*

personally appeared

**TIFFANY BROWN, ASST. SEC.**, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*D. Santiago*  
\_\_\_\_\_  
(Signature)



# UNOFFICIAL COPY

Lot 4 in Parkwood East, a Subdivision of part of the Northeast 1/4 of Section 18, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded October 17, 1977, as Document No. 24151652, in Cook County, Illinois.

Permanent Index No.: 06-18-211.017

Property Address: 1255 Leawood Drive, Elgin, IL 60120

Property of Cook County Clerk's Office