

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0606712113

Doc#: 0606712113 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 02:35 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 806040113

The undersigned certifies that it is the present owner of a mortgage made by **HOWARD DOUGLAS PINKSTON** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 09/13/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021109614

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1880 BONNIE LANE HOFFMAN ESTATES, IL 60194
PIN# 07-08-300-020-1307

dated 02/23/2006

ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/23/2006 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

[Signature]
MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 5295605 SW822269

form1/RCNIL1

S.C.
S-y
P-2
S-y
M-y
M-1

UNOFFICIAL COPY

EXHIBIT A

Parcel 1: Unit 301, 1880 Bonnie Lane, Hoffman Estates, Illinois in the Moon Lake Village Four Story Condominium, as delineated on survey of the following described real estate: Certain Lots in Peter Robin Farms Unit No. 1, being a subdivision of part of the Southwest 1/4 of Section 8, Township 41 North, Range 10 East of the Third Principal Meridian, according to plat thereof recorded November 14, 1969 as document number 81013530, in Cook County, Illinois; which survey is attached as exhibit B to the declaration of condominium recorded as document number 24686035, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1, as set forth in the declaration recorded as document number 24686036 in Cook County, Illinois.

Permanent Parcel Number: 07-08-300-020-1307