

UNOFFICIAL COPY



Doc#: 0606712117 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 02:43 PM Pg: 1 of 2

[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BNY Loan #: 32777845



Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 0032777845
Commitment# 9017312 *MBS C*

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

~~The Bank of New York Trustee under the Pooling and Servicing Agreement Series 2003-26 at 101 Barclay Street, NY, NY 10286 Corp, Trust-MBS~~

All its interest under that certain Mortgage dated 5/28/03 executed by: WILLIAM D WEATHERFORD & JOSEPH B WATSON, Mortgagor as per MORTGAGE recorded as Instrument No. 0316541360 on 1/16/03 in Book _____ Page _____ of official records in the County Recorder's Office of COOK

County ILLINOIS
Tax Parcel = 14174100050000. COOK COUNTY TAX COLLECTOR
Original Mortgage \$645,718.00
837 JUNIOR TERRACE, CHICAGO, IL 60613

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

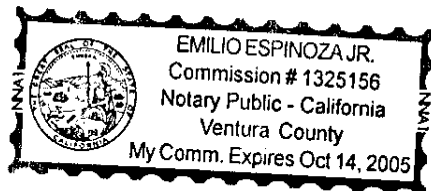
Original Lender
Countrywide Home
Loans Inc
Countrywide Home Loans, Inc.

By *[Signature]*
A. Mabini, Collateral Processing Officer, Treasury Bank N.A. as Attorney in Fact for Countrywide Home Loans, Inc.

Dated: 06/06/2003
State of California
County of Ventura

On 06/06/2003 before me, Emilio Espinoza, Jr., personally appeared A. Mabini, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: *[Signature]*
Emilio Espinoza, Jr.



Prepared by: A. Mabini
1800 Tapo Cyn. Rd. SV2-20
Simi Valley, CA 93063
Phone#: (805) 577-4383 Ext: 4615

S.C.
S-Y
P-Y
S-Y
H-Y
M-L

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LOT 18 IN HESTER AND BOLSTER'S SUBDIVISION OF LOT 2 AND LOTS 1, 2, 3, 4 AND 5
IN BOLSTER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 3, IN HUNDLEY'S SUBDIVISION
OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 49 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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