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Doc#: 0606713057 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2008 10:16 AM Pg: 1 of 3

Property of Cook County Office

### SATISFACTION

LOAN #: 881082069 "SHAMROCK TBC, I" ID: Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION ("USBNA") IN ITS CAPACITY AS INDENTURE TRUSTEE PURSUANT TO THAT CERTAIN INDENTURE OF TRUST DATED MARCH 1, 1998 BETWEEN FLRT 1998-A AND USBNA

BY: GMAC COMMERCIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, AS AUTHORIZED AGENT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHAMROCK TBC INC.

Original Mortgagee: FRANCHISE MORTGAGE ACCEPTANCE COMPANY

Dated: 12/22/1997 and Recorded 12/31/1997 as Instrument No. 97985583

Book/Reel/Liber 4992, Page/Folio 0203, in the County of COOK State of ILLINOIS

-Assigned by FRANCHISE MORTGAGE ACCEPTANCE COMPANY TO FMAC LOAN RECEIVABLES TRUST 1998-A Recorded 04/06/1998 as Instrument No. 98270861 in Book/Reel/Liber 6736 Page/Folio 0099

-Assigned by FMAC LOAN RECEIVABLES TRUST 1998-A TO U.S. BANK NATIONAL ASSOCIATION ("USBNA"), IN ITS CAPACITY AS AS INDENTURE TRUSTEE Recorded 04/06/1998 as Instrument No. 98270861 in Book/Reel/Liber 6736 Page/Folio 0099

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 19-07-327-0000

Property Address: 6944 ARCHER, CHICAGO, IL, 60638-2331

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

STM-20060112-0004 ILCOOK COOK IL BAT: 10779 KXILSOM1

SC

yes  
B  
yes  
CM

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Page 2 Satisfaction

U.S. BANK NATIONAL ASSOCIATION ("USBNA") in its capacity as indenture trustee pursuant to that certain indenture of trust dated March 1, 1998 between FLRT 1998-A and USBNA

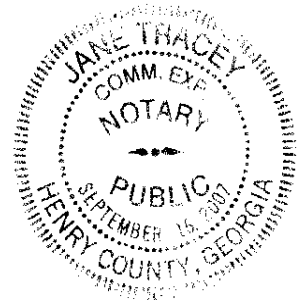
BY: GMAC Commercial Mortgage Corporation, a California corporation, as authorized agent  
On 1-12-06 (DATE)

By: [Signature]  
JOHN M. WEBSTER, VICE PRESIDENT

STATE OF Georgia  
COUNTY OF Henry

ON 1-12-06, before me, Jane Tracey, a Notary Public in and for the County of Henry County, State of Georgia, personally appeared John M. Webster, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
Jane Tracey  
Notary Expires: 09/16/2007



(This area for notarial seal)

Prepared By: GMACCM, THREE RAVINIA DRIVE, SUITE 200, ATLANTA GA 30346  
STM-20060112-0004 ILCOOK COOK IL BAT: 10779/881082069 KXILSOM1

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## EXHIBIT A

The Premises referred to in the Memorandum of Lease are commonly known as 691 West Lake Street, Addison, Illinois and is described as follows:

### LEGALLY DESCRIBED AS

#### △ SURVEYORS STATEMENT

I HEREBY STATE TO MCGUE FAMILY L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, Faco Bell Corp., a California corporation and its affiliates, Chicago Title Insurance Company, NBU, Franchise Mortgage Acceptance Company, LLC, its successors and assigns that this plat represents a survey made by me or under my supervision on the 27th day of Nov 19 97, of the real property described as follows:

#### PARCEL 1:

LOTS 19, 20, 21, 22 AND THE WEST 13.5 FEET OF LOT 18 IN BLOCK 32 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 17 IN BLOCK 32 IN SAID FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, THENCE SOUTH 89 DEGREES 41 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOTS 17 AND 18 A DISTANCE OF 45.04 FEET TO A POINT 13.5 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 18; SAID POINT BEING ALSO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 41 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOTS 18, 19, 20, 21 AND 22 A DISTANCE OF 113.62 FEET TO THE SOUTHWEST CORNER OF SAID LOT 22; THENCE NORTH 00 DEGREES 00 SECONDS 49 MINUTES EAST 125.04 FEET TO THE NORTH WEST CORNER OF SAID LOT 22; THENCE NORTH 89 DEGREES 41 MINUTES 51 SECONDS EAST ALONG THE NORTH LINE OF SAID LOTS 18, 19, 20, 21 AND 22 A DISTANCE OF 113.62 FEET TO A POINT 13.5 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 18; THENCE SOUTH 00 DEGREES 00 MINUTES 49 SECONDS WEST 125.01 FEET TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED SEPTEMBER 10, 1984 AS DOCUMENT NO. 27247596 OVER THE FOLLOWING DESCRIBED LAND:

LOTS 17 AND 18 (EXCEPT THE WEST 13.5 FEET OF LOT 18) IN BLOCK 32 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

97985583