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The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave MS: TPSA-88
Tempe Arizona 85282
DOC ID# 35677149

This form was prepared by: Argent Mortgage Company, LLC Address: One City Poulevard West Orange, CA 92868

Tel. No.: (888)311-472



Doc#: 0606713068 Fee: \$28.50

Cook County Recorder of Deeds
Date: 03/08/2006 10:25 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

Wells Fargo Bank, N.A. as Trustee, for the Park
Place Securities Inc 2004-WCW2 Asset Backed
Pass Through Certificates Series 2004-WCW2
9062 Old Annapolis Road, Columbia, MD 21045-19

a certain Mortgage dated 07/23/04 , made and executed by KAREN F. WALKER

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of eighty-one thousand and 60/100 (\$81,000.00) which Mortgage is of record in Book, Volume, or USer No.

, at page (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 511712026

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/31/2004.

Ameriquest Mortgage Company
(Assignor)

By:

MARTHA LONDON - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

ss

On 07/31/2004 before me, NATVIDAD M. CISNEROS personally appeared MARTHA LONGON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(is s), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the/instrument

N'I NES my hand and efficial seal

(Seal)

NATUDAD M. CISNEROS

Loan Number: 0060733519 - 9502

NATIVIDAD M. CISNEROS Commission # 1483139 Notary Public - California Orange County My Cornm. Expires Apr 13, 2008

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EXHIBIT "A"

10-00489524

THE POLLOWING DESCRIBED REAL ESTATE SITUATED IN COUNTY OF COOK IN THE STATE OF ILLINOIS.

UNIT NO. 1-302 AND GARAGE UNIT NO. G-10 IN VILLAGE CRE INE UNIT NUMBER 5 CONDOMINIUM AS DELINEATED ON A SUR /IT: OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLUCY 2 IN SCHWARTZ AND ORNAFF'S ADDITION TO ALSIP WOODS, SOUTH, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 BAST OF THE THIRD TRINCIPAL MERIDIAN, EXCEPTING THE WEST 505.10 FEET THEF 601, LYING NORTH OF THE CENTER LINE OF CALUMET FERDLE AS CONSTRUCTED FROM RECORDS OF RAULEPP'S SUBDIVISION, EXCEPTING THAT PART TAKEN FOR ALSIP WOODS SOUTH SULT ISION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOM NICH RECORDED AS DOCUMENT NUMBER 26591132, TOGETHER WI'H ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON ELEMENTS AS SET FORTH IN DECLARATION, IN COOK COUNTY, ILLINOIB.

BEING THE SAME PROPERTY CONVEYED TO LAREN F. WALKER BY DERD FROM CARLA SMITH, ON BEHALF OF ALMI GARNES, A DISABLED PERSON RECORDED 03/08/2002 IN DOCUMENT 0020269005, IN THE OFFICE OF THE RECORDER OF DIEDS FOR COOK, ILLINOIS.