

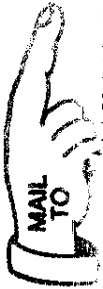
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The State of Illinois

Doc#: 0606713024 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/08/2006 08:20 AM Pg: 1 of 3

When recorded mail to
WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 403077



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One City Boulevard West, Orange, CA 92868

U.S. Bank National Association, as Trustee for Terwin Mortgage Trust
2005-7SL, Asset-Backed Certificates, Series 2005-7SL, without
Recourse;

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

842 Lucent Blvd 3rd floor, highlands, CO 80129

a certain Mortgage dated 03/02/05, made and executed by
MIGUEL OCHOA, A SINGLE MAN.

Inst: 0509520155
RecDate: 4/5/05

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

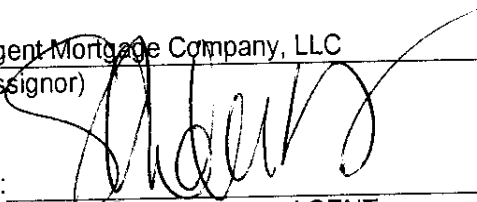
Such Mortgage having been given to secure payment of **fifty-four thousand and 00/100 (\$ 54,000.00)**
which Mortgage is of record in Book NA, Volume _____, or Liber No. _____, at
page NA (or as No. NA) of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE
AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Sh:
5/2
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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/03/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

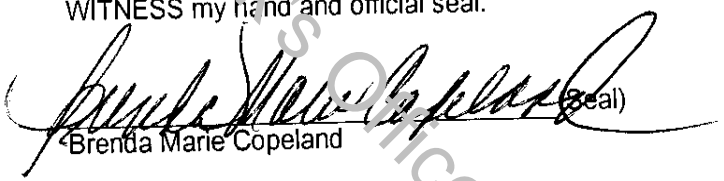
State of Illinois

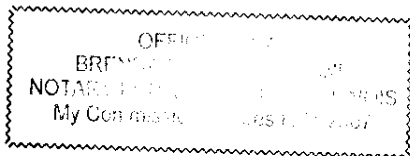
County of Cook

} ss.

On 03/03/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)
Brenda Marie Copeland



Loan Number: 0074194952 - 9701

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 233631W/REV.03/01/05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 35 IN BLOCK 2 IN MCINTOSH BROTHERS' SPRINGFIELD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS