

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. (1502530 )55815401



Doc#: 0606713178 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2006 01:30 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK

located at 1801 E. 9TH ST., CLEVELAND, OH 44114

hereby grants, assigns, and transfers to WELLS FARGO BANK, NA

located at ONE HOME CAMPUS, DES MOINES, IA 50328

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 2002, executed by BETTY SINGER AS TRUSTEE OF THE BETTY SINGER DECLARATION OF TRUST DATED JUNE 10, 1996

to SUBURBAN BANK & TRUST COMPANY

and recorded on SEPTEMBER 8, 2004, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0425205207 microfilm number \_\_\_\_\_ pin number 24-11-210-081

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

**THE SOUTH 125 FEET OF LOT 14 IN BLOCK 11 IN THE HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 3546 W 98TH PLACE, EVERGREEN PARK, IL 60805



Loan No. J=os8122005ai.s.02276

P=S.001.01908

*Handwritten notes:*  
50  
yes  
no  
over


Loan No. (1502530 )583154)


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 2, 2006, but effective DECEMBER 1, 2005.

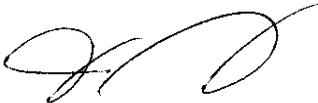
**OHIO SAVINGS BANK**

BY   
**M. L. MARCUM**  
**VICE PRESIDENT**

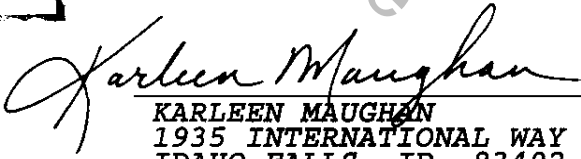
BY   
**SANDY BROUGH**  
**SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On FEBRUARY 2, 2006, before me JOAN COOK personally appeared M. L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

**PREPARED BY:**  
  
**KARLEEN MAUGHAN**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**