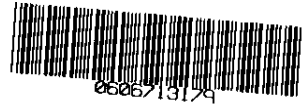


UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (1978163)55860647



Doc#: 0606713179 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 01:30 PM Pg: 1 of 2



Assignment - Interv. - Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83402
PH: (208)528-9835

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK

located at 1801 E. 9TH ST., CLEVELAND, OH 44114

hereby grants, assigns, and transfers to WELLS FARGO BANK, NA

located at ONE HOME CAMPUS, DES MOINES, IA 50328

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 1, 2002, executed by SUSAN M. FORD
MARRIED TO MARK BURNS

to M.S.C. FINANCIAL, INC.

and recorded on JULY 24, 2002, in liber/cabinet 9575 at page(s)/
drawer 0229 document/instrument no. 0020810450 microfilm
number _____ pin number 14-06-407-016-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

**LOT 4 IN ALBERT PASCHKE'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4
OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED JULY 1, 1924 AS DOCUMENT 8491705, IN COOK COUNTY, ILLINOIS.**

Property Address: 5720 N HERMITAGE AVE, CHICAGO, IL 60660



Loan No.
J=os8122005ai.s.02307

P=S.001.04827

Handwritten initials: yeo, yeo, cr

Loan No. (1978163)55860647

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 2, 2006, but effective DECEMBER 1, 2005.

OHIO SAVINGS BANK

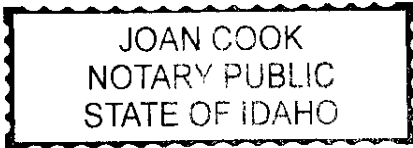
BY [Signature]
M. L. MARCUM
VICE PRESIDENT

BY [Signature]
SANDY BROUGH
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On FEBRUARY 2, 2006, before me JOAN COOK personally appeared M. L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402