

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (1930873)55855449



Doc#: 0606713183 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 01:30 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK

located at 1801 E. 9TH ST., CLEVELAND, OH 44114
hereby grants, assigns, and transfers to WELLS FARGO BANK, NA

located at ONE HOME CAMPUS, DES MOINES, IA 50328

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 24, 2002, executed by JOSE L.
MARTINEZ, A SINGLE PERSON

to MARQUETTE BANK

and recorded on JULY 12, 2002, in liber/cabinet 9331 at page(s)/
drawer 0055 document/instrument no. 0020765372 microfilm
number _____ pin number 19-01-322-018

in the _____ plat of COOK County
Illinois described hereinafter as follows:
**LOT 66 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 6 AND 11 IN STEWART'S SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 4543 S RICHMOND AVE, CHICAGO, IL 60632



Loan No. J=os8122005ai.s.02303

P=S.001.04528

Handwritten initials: oc, ycd, ja, ye, cr

Loan No. (1930873)5585544

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 2, 2006, but effective DECEMBER 1, 2005.

OHIO SAVINGS BANK

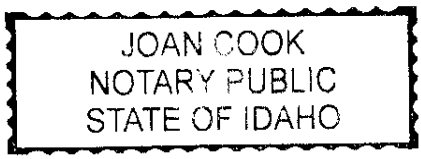
BY [Signature]
M. L. MARCUM
VICE PRESIDENT

BY [Signature]
SANDY BROUGH
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On FEBRUARY 2, 2006, before me JOAN COOK personally appeared M. L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402