

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)

POOL NO.

LOAN NO. (1262861)55791552



0606713116

Doc#: 0606713116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 11:40 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK

located at 1801 E. 9TH ST., CLEVELAND, OH 44114
hereby grants, assigns, and transfers to WELLS FARGO BANK, NA

located at ONE HOME CAMPUS, DES MOINES, IA 50328

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 28, 2002, executed by THEODORE BELL,
UNMARRIED

to SKYLINE FUNDING, INC.

and recorded on MARCH 15, 2002, in liber/cabinet 2493 at page(s)/
drawer 0136 document/instrument no. 0020298766 microfilm
number _____ pin number 17-24-309-066, 17-24-309-067

in the _____ plat of COOK County
Illinois described hereinafter as follows:

THE NORTH 13 FEET 4 1/4 INCHES OF LOT 32 AND LOT 33 (EXCEPT THE NORTH 10 FEET OF THE EAST
100.83 FEET THEREOF) IN ROBINSON'S AND FITCH SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST
1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3554 S PRAIRIE AVE, CHICAGO, IL 60653



J=os8122005ai.s.02254

P=S.001.00586

Handwritten initials: SC, YD, YD, CM

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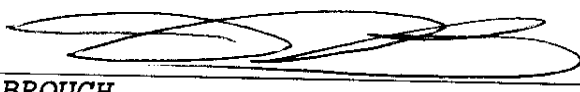
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 2, 2006, but effective DECEMBER 1, 2005.


OHIO SAVINGS BANK

BY 
M. L. MARCUM
VICE PRESIDENT

BY 
SANDY BROUGH
SECRETARY

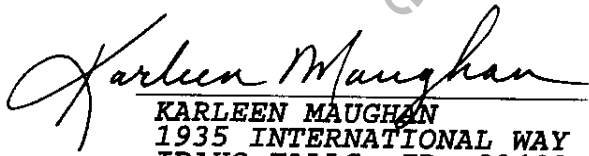
STATE OF IDAHOCOUNTY OF BONNEVILLE

On FEBRUARY 2, 2006, before me JOAN COOK personally appeared M. L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
 Notary public

JOAN COOK
 NOTARY PUBLIC
 STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
 1935 INTERNATIONAL WAY
 IDAHO FALLS, ID 83402

P=S.001.00586
 C=s.236.0004
 (NMRI.IL)

J=os8122005ai.s.02254