

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (1838308)55846752



Doc#: 0606713120 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 11:40 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, OHIO SAVINGS BANK

located at 1801 E. 9TH ST., CLEVELAND, OH 44114
hereby grants, assigns, and transfers to WELLS FARGO BANK, NA

located at ONE HOME CAMPUS, DES MOINES, IA 50328

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 18, 2002, executed by CHAUNCEY
HOLLINGSWORTH, AN UNMARRIED MAN

to AIRMORTGAGE

and recorded on JULY 11, 2002, in liber/cabinet 5026 at page(s)/
drawer 0242 document/instrument no. 0020760767 microfilm
number _____ pin number 14-19-327-036-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

**LOT 13 IN BLOCK 1 IN OSCAR CHARLES SUBDIVISION OF BLOCK 48 IN THE SUBDIVISION OF SECTION
19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.**

Property Address: 2016 W MELROSE ST, CHICAGO, IL 60618



Loan No. J=os8122005ai.s.02298 P=S.001.03978

yes
ja
yes
cm

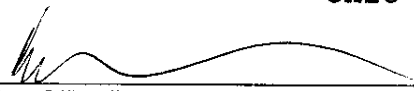
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 2, 2006, but effective DECEMBER 1, 2005.

OHIO SAVINGS BANK

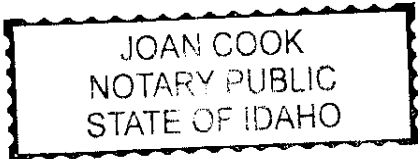
BY 
M. L. MARCUM
VICE PRESIDENT

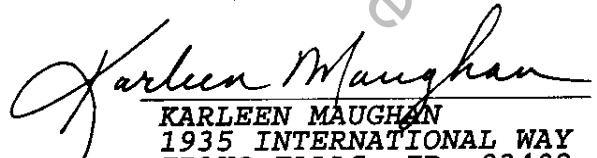
BY 
SANDY BROUGH
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On FEBRUARY 2, 2006, before me JOAN COOK personally appeared M. L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402