UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

300 PT OF COC

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 6052446
PIN No. 15-33-222-011-0000



Doc#: 0606716143 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/08/2006 03:19 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 1 IN BLOCK 12 IN H.O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

Property Address:836 NEWBERRY, LAG	GRANGE PARK, IL	60526	
Recorded in Volume	at Page		
Instrument No. 0602708029	$\overline{}$, Parcel ID $\overline{\text{No}}$. 15-33-222-011-0000	
of the record of Mortgages for <u>CO</u>			County,
Illinois, and more particularly de	escribed on said	d Deed of Trust	referred
to herein.			
Borrower: THOMAS P. NYHAN, JR. AND	LORETTA M. NYH	AN. HUSBAND AND	WTFF

J=OS8071505RE.003150 (RIL1)

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My Mark

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INOFFICIAL CC

Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 21, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH SERVICE PROVIDER

STATE	OF	IDAHO

COUNTY OF

BONNEVILLE

On this FEBRUARY 21, 2006 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boarl of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2)07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

(RIL2)

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