

UNOFFICIAL COPY

Prepared by:
Regina Winder
2300 Brookstone Centre Parkway
Columbus, GA 31904



After Recording Return To:
Rafal Boduch
2908 N 73 RD Ave
Elmwood Park IL 60707

Doc#: 0606717069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 10:01 AM Pg: 1 of 2

Release

Loan Number: 0601957842
Mers NO. 1000138/06019578428

PIN Number: 12-25-221-029-0000

KNOW ALL BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O.Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. The clerk of Cook county is authorized to cancel deed of record.
Property Address: 2908 N 73 Ave
Elmwood Park IL 60707

Mortgagor: **Rafal Boduch, an unmarried man**
Mortgagee: **GreenPoint Mortgage Funding, Inc**
Amount of Mortgage: \$184,100.00 Dated: 12/08/2004 Date Recorded: 12/23/2004
Book: 0435818012 Page No.: n/a County: Cook State: Illinois

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officers duly authorized, have duly executed the foregoing instrument on February 13, 2006.

Mortgage Electronic Registration Systems, Inc.

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness JUNE FREEMAN

Witness SUSAN McVAY

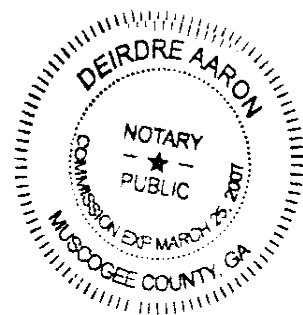
State of Georgia

County of Muscogee

I Deirdre Aaron, notary public in and for said county in the state aforesaid, do hereby certify that Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal February 13, 2006

Deirdre Aaron, Notary Public
My Commission Expires: March 25, 2007



SY
P2
M4
BWK
(SD)

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The Guarantee Title & Trust Company

Commitment Number: A04-2765

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 69 (EXCEPT THE NORTH 65 FEET 8 INCHES) IN JOHN J. RUTHERFORD'S SECOND ADDITION TO MONTCLARE, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-25-221-029-0000

Property of Cook County Clerk's Office