

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 325
Chicago, IL 60602
312-849-4243

UNOFFICIAL COPY



0606720061

Doc#: 0606720061 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 08:11 AM Pg: 1 of 1

This Instrument Prepared By:



After Recording Return To:
KEMPER MORTGAGE, INC.
2 PRESTIGE PLACE STE. 450
MIAMISBURG, OHIO 45342

468092 (2/3)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2235

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

American Broker's Guide
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 17, 2006
executed by BETTY PALMER, A SINGLE WOMAN

to KEMPER MORTGAGE, INC.
a corporation organized under the laws of the State of OHIO
and whose principal place of business is 2 PRESTIGE PLACE STE. 450, MIAMISBURG, OHIO
45342

and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 27 IN BLOCK 5 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF THE
WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N.: 20/23/212/007
Commonly known as: 6431 SOUTH KIMBARK AVE., CHICAGO, ILLINOIS 60637
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS *Ohio*
COUNTY OF COOK *Montgomery*

On 17 February 2006 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared *John D. Sladins*

KEMPER MORTGAGE, INC.

John D. Sladins
By: *John D. Sladins*
Its: *Mgr. COO. Lending*

known to me to be the *Mgr. COO. Lending*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Cheryl Kosta*
Montgomery COOK County,
My commission Expires: _____



CHERYL KOSTA
Notary Public, State of Ohio
My Commission Expires: 6/29/2009