UNOFFICIAL COPY	
First American Title Order # 13 00 26 SPECIAL WARRANTY DEED (Bank to Individual)	2696729988D
THIS AGREEMENT, made this day of 2005, between US BANK NATIONAL ASSOCIATION AS TRUSTEE, BY ITS ATTORNEY IN FACT OCWEN LOAN SERVICING, LLC., created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and ABRAHAM ABURAS	Doc#: 0606720088 Fee: \$54.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/08/2006 08:36 AM Pg: 1 of 4
(Address of Grantee) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the	

SEE ATTACHED LEGAL DESCRIPTION

follows, to wit:

second part, and to heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as

Together with all and singular the hereditaments and appurterances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand vhatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree. to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 18-02-100-021-0000 VOL. 0073

Address of the Real Estate: 8723 SOUTHVIEW AVENUE, BROOKFIELD, IL 60534



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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.



US BANK NATIONAL ASSOCIATION AS TRUSTEE, BY ITS ATTORNEY IN FACT OCWEN LOAN SERVICINGS HE HILLERY

Director

Director

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.



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MAIL TO: SEND SUBSEQUENT TAX BILLS TO: STATE OF FLORIDA) ss. COUNTY OF ORANGE a Notary Public in and for the said County, in the State afores 110, DO HEREBY CERTIFY that Joseph personally known to me to be the Director of OCWEN LOAN SERVICING, LLC., ATTORNEY IN FACT FOR US BANK NATIONAL ASSOCIATION AS TRUSTEE, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth. Given under my hand and official seal, this 2005. THOMAS S. THORNBURG, II COMMISSION # DD 308700 EXPIRES: August 8, 2008 Bonded Thru Notary Public Underwriters Commission **Expires**

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UNOFFICIAL COPY LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE WEST 38 FEET OF THE EAST 171 FEET OF THAT PART OF LOT 10 LYING NORTH OF SALT CREEK IN BLOCK 1 IN RICKER'S ADDITION TO LYONS, A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE NORTH 628.4 FEET OF THE EAST 638.90 FEET THEREOF, ALSO EXCEPT THE WEST 275.4 FEET OF THE NORTH 686.40 FEET OF THE EAST 914.8 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 18-02-100-021-0000 Vol. 0073

Property Address: 8723 Southview Avenue, Brookfield, Illinois 60513

