

UNOFFICIAL COPY



Doc#: 0606726099 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 09:53 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND GIVE CLAIM unto DONALD CHASE AND FRANCINE CHASE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 30 of JULY 1998 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 986924002 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT SEVEN (7) IN BLOCK FOURTEEN (14) IN LAGRANGE, A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND PART OF THE NORTH WEST QUARTER LYING SOUTH OF THE CHICAGO BURLINGTON AND ILLINOIS RAILROAD, IN SECTION FOUR (4), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 18-04-306-015

Address(es) of Premises : 124 S MADISON AVENUE, LAGRANGE, ILLINOIS 60525

Witness _____ hand _____ and seal _____, this 22 DAY OF JULY, 2005

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Det. M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

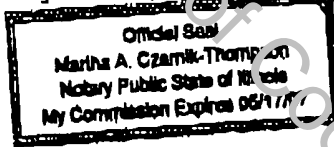
WAIT TO →

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside, an Illinois corporation, and DOUGLAS OLDFIELD, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of JULY, 2005



Marina A. Czarnik-Thompson
NOTARY PUBLIC
Thompson

Commission Expires _____

COOK County Clerk's Office

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AFFIDAVIT AS TO ORIGINAL DOCUMENT

STCIL #

State of Illinois)
County of Cook ss.

WITNESSETH, that the affiant, Sarah Parker, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL: SEE ATTACHED EXHIBIT "A"

PIN:
ADDRESS:

does hereby affirmatively states that the ~~_____~~ attached hereto is a true and exact copy of the original document from our file which was executed by the parties. That the original of same has not been recorded and cannot be located. This document is being recorded for the purposes of placing a notice of said document in the public records.

FURTHER, Affiant say not.

* Doreen Milanese

STATE OF ILLINOIS) SS
COUNTY OF ~~Edge~~ Cook)

Bridgette E. Stewart

I ~~_____~~ A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT ~~_____~~ BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 28 DAY OF March, 2008

Bridgette E. Stewart
NOTARY PUBLIC

Prepared by ~~_____~~:
Stewart Title Company
2055 W. Army Trail Road
Suite 110
Addison, IL 60101

MY COMMISSION EXPIRES:

