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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0606726198 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/08/2006 11:45 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

K	NOW ALL MEN BY THESE PRESENTS, That <u>WESTERN SPRINGS NATIONAL BANK & TRUST</u> of the
C	ounty of <u>COOK</u> and State of <u>ILL NOIS</u> for and in consideration of the payment of the indebtedness secured by
	he MORTGAGE(S)* hereinafter contioned, and the cancellation of all the notes thereby secured, and the sum
	f one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT
\mathbf{C}	LAIM unto JOHN P. REGAS, A BACHELOR heirs, legal representatives and assigns, all the right, title, interest,
k cl	aim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE* bearing date the *
	ay of * , * and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book
	f records, on page _as document No*, to the premises therein described as follows, Situated in the County of _
	OOK, State of ILLINOIS, to wit:
	MORTGAGE DTD 11/04/05, RECORDED ON 11/15/05 AS DO CUMENT NO. 0531932083, and
	MORTGAGE DTD 09/16/05, RECORDED ON 11/09/05 AS DOCUMENT NO. 0531335286, and
$^{\prime\prime}$	MORTGAGE DTD 09/16/05, RECORDED ON 10/26/05 AS DOCUMENT NO. 0529904049.
1/2	
V _{TF}	HE SOUTH 15 FEET OF LOT 19 AND ALL OF LOT 20 IN BLOCK 3 IN CATHOLIC BISHOP (F CHICAGO LAKE SHORE DRIVE ADDITION
	EING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF THE NORTH FRACTIONAL SECTION 3. (OWNSHIP 39 NORTH, RANGE 14 EAS
OI	F THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	· / /
) \ to	gether with all the appurtenances and privileges thereunto belonging or appertaining.
ζ	
Pe	ermanent Real Estate Index Number(s): 17-03-102-026-0000 ddress(es) of premises: 1406 NORTH ASTOR STREET, CHICAGO, IL 60611
) _A	ddress(es) of premises: 1406 NORTH ASTOR STREET, CHICAGO, IL 60611
W	Vitness X hand X and seal, X, this 5 TH day of DECEMBER, 2005.
	ha Almi al
W	VESTERN SPRINGS NATL. BK. & TR. BY MICELY (SEAL)
	BY Vain Milana (SEAL)
	BI (SEAL)

This instrument was prepared by D. MILLSAP WESTERN SPRINGS NAT'L BK. & TRUST

(NAME AND ADDRESS)

4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

5/4

__0606726198 Page: 2 of 2

of

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STATE OF	ILLINOIS			
COUNTY OF C	Cook			
NATIONAL B HALVORSON to me to be the sand severally ac delivered the sa given by the Bo said corporation	JERRY F. MICELI ANK AND TRUST, personally known to meame persons whose nan- knowledged that as such idinstrument and caused pard of DIRECTORS of the uses and purrous	personally known to an UNITED STATE the to be the SENIOR VI these are subscribed to the heart PRESIDENT and SE of said corporation, as the ses therein set forth.	me to be the PRESIDENT S OF AMERICA Corpor CE PRESIDENT of said foregoing instrument, app NIOR VICE PRESIDE aid corporation to be affixular free and voluntary act,	corporation, and personally known eared before me this day in person NT, they signed and ed thereto, pursuant to authority and as the free and voluntary act of
**********	FICIAL SEAL	Ox (IIIs <u>511</u>	H day of DECEMBER.	2005.
E LOR	NA J. GEORIGE UBLIC, STATE OF ILLINOIS SSION EXPIRES 7-31-2008	AMISSION EXPIRES	NOTARY PUBLIC	ug
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R	ELEASE DEED By Corporation	1		
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	то			75
ADDRESS OF	PROPERTY:		_	
			- -	
MAIL TO:				