

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890



Doc#: 0606727052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 12:00 PM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE AND CUSTODIAN FOR EQUIFIRST MORTGAGE LOAN TRUST 2005-1 BY: SAXON MORTGAGE SERVICES INC. AS ITS ATTORNEY-IN-FACT, all title to and interest in the Mortgage dated January 19, 2005 and recorded 02/07/2005 as document number 0503811187 for the sum of \$147,000.00 executed by Rassie III Lewis; Rassie III Lewis(MA) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on January 19, 2005.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-32-225-028-0000; ;
Address(es) of Real Estate: 8236 South Carpenter Street Chicago IL 60608

IT WITNESS WHEREFORE this Assignment is executed this 22nd day of Feb, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

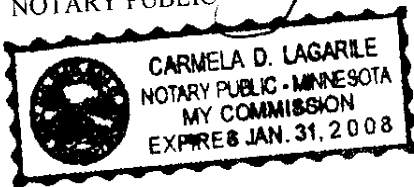
Mark Cardenas - AVP

Given under my hand and official seal,

this 22nd day of Feb, 2006

Commission expires _____ 20____

Carmela D. Lagarile
NOTARY PUBLIC



State of MN, County of Dakota ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Agent for Mortgage Electronic Registration Systems, Inc., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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ORIGINAL

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LOT 11 IN BLOCK 25 IN CHESTER HIGHLANDS 5TH ADDITION TO
AUBURN PARK IN SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION
32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 20-32-225-028-0000

Property of Cook County Clerk's Office

