

Doc#: 0606734057 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/08/2006 11:32 AM Pg: 1 of 4

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANCE CREDIT, INC. ("Mortgagee"), an Illinois corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indectedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JUAN C. FIGUEROA of 1716 North California, Chicago, Illinois 60647, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 23rd day of February, 2005, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0505627067 on February 25, 2005, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-36-323-034-0000

Address of Premises: 1716 North California, Chicago, Illinois 60647

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UNOFFICIAL COPY

IN WITNESS WHEREOF this $\frac{27}{100}$ day of February, 2006.

ADVANGE CREDIT, INC.

Michael Elman, its Attorney

This instrument was prepared by:

Michael 5 Elman, 10 S. LaSalle Street, Suite 1420, Chicago, Illinois 60603

Elman,
Occopt County Clert's O JAIME PETEIR FIGUEROA.
1720 N CALIFORNIA.
Chicatio IC. 60647.

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UNOFFICIAL COPY

State of Illinois County of Cook)) SS)
hereby certify, that Advance Credit, Indepension whose nameday in person and a instrument as his from	a Notary Public in and for said County, in the State aforesaid, do MICHAEL ELMAN is personally known to me to be the attorney for c., an Illinois corporation, and personally known to me to be the same e is subscribed to the foregoing instrument, appeared before me this acknowledged that as such attorney he signed and delivered the said ee and voluntary act, for the uses and purposes therein set forth. Indiana official seal this of February, 2006.
Commission expire Zubek / NOTARY PUBLIC	S. C7/24 , 20 07 J. Bylling Control of the state of the



LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 9 IN BLOCK 9 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number 13-36-323-034-0000. Address of Real Estate: 1716 North California, Chicago, Illinois 60647.

