

## **CERTIFICATE OF** RELEASE



237

Doc#: 0606842331 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2006 03:18 PM Pg: 1 of 2

Date: February 17,17006 FIRST AMERICAN 7,17006

Title Order No.: 1321973

Name of Mortgagor(s). Regina Howard

Name of Original Mortgage: GREENPOINT MORTGAGE

Name of Mortgage Servicer (ii any): Greenpnt Mtg

Mortgage Recording: Volume. Page: or Document No.: 0423901024

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busin as of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mo tragor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement The Clark's Office

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-34-229-025-0000 Vol. 0268 Common Address: 8232 South Langley, Chicago, IL 60619

First American Title Insurance Company

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630)799-7100

State of Illinois

County of cook

This instrument was acknowledged before me on February 17, 2006 by as office manager of First American Title Insurance Company.

OFFICIAL SEAL

MY COMMISSION EXPIRES:04/26/06 

Notary Public, State of Illinois

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## UNOFFICIAL COPY EXHIBIT A-LEGAL DESCRIPTION

LOT 10 IN BLOCK 30 IN CHATHAM FIELDS BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office