# **UNOFFICIAL COP**

When recorded return to:

James M. O'Rourke 53 W. Jackson, Suite 240 Chicago, IL 60130

Doc#: 0606844110 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2006 02:44 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS: that Brian Cosner the owner and holder of that certain mortgage bearing date December 10, 2003 executed by John F. Duffy and Sh.ron M. Duffy to secure payment of the sum of \$59,000 on property as follows: 1636 IV. Wells, Unit 2301, Chicago, IL 60614, PIN: 14-33-422-068-1252, Fifty-nine thousand collars and no/00's (\$59,000) and interest, and recorded in the office of the Recorder of Deeds, Cook County, State of Illinois on January 7, 2004, does hereby acknowledge that the Caid mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said Recorder of Deeds to enter Of County Clart's Office full satisfaction thereof of record.

Document #04007 44 018

Dated: January 30, 2006

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### LEGAL DESCRIPTION

UNIT 2301 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER REFERRED TO AS "PARCEL"): SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT NUMBER 24267612 AND FILED AS DOCUMENT LR 2991060; TOGETHER WITH AN UNDIVIDED .3348 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

EASTMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LP 325084 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COCK COUNTY, ILLINOIS Clert's Orice



