

# UNOFFICIAL COPY

PREPARED BY:

J. Russell Lenich  
SomerCor 504, Inc.  
Two East 8<sup>th</sup> Street  
Chicago, IL 60605



Doc#: 0606845009 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2006 08:20 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO:

J. Russell Lenich  
SomerCor 504, Inc.  
Two East 8<sup>th</sup> Street  
Chicago, IL 60605

LEAVE BLANK ABOVE THIS LINE FOR RECORDERS USE ONLY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated 3/6/06, from JMD Real Estate, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 0606845009, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$1,090,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 6<sup>th</sup>  
day of MARCH, 2006

SOMERCOR 504, INC.

By: Gary Whelpley  
Brian H. Conroy Gary Whelpley  
Asst. Vice President

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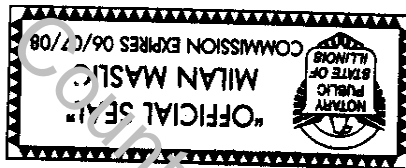
STATE OF ILLINOIS )  
                              ) SS  
COUNTY OF COOK )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify ~~that Brian B. Conroy, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.~~

Given under my hand and notarial seal this 6<sup>th</sup> day of March, 2006

Milán Maslón

My commission expires 6/7/08



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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 'G-1' IN ORLAND SQUARE PLANNED DEVELOPMENT UNIT NUMBER 'G-1', BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1977 AS DOCUMENT NUMBER 24116592 IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER "RING ROAD" AND ACCESS ROADS SITUATED BETWEEN THE RING ROAD AND PUBLIC ROADS AS ESTABLISHED BY AND CONTAINED IN THAT CERTAIN EASEMENT AND OPERATING AGREEMENT DATED MARCH 15, 1976 AND RECORDED AUGUST 10, 1976 AS DOCUMENT NUMBER 23591873 AND AS CONTAINED IN DEED DATED SEPTEMBER 1, 1977 AND RECORDED SEPTEMBER 29, 1977 AS DOCUMENT NUMBER 24126874 IN COOK COUNTY, ILLINOIS

Common Address: 28 Orland Square Drive  
Orland Park, IL 60462

PIN#: 27-10-300-016-0000

Office of Cook County Clerk's Office