

# UNOFFICIAL COPY

Recording requested by:  
FirstPlus Financial, INC.



**AFTER RECORDING MAIL TO:**  
Asset Management Holdings, L. L. C.  
7820 S. Holiday Drive  
Suite 230  
Sarasota, Florida 34231

Doc#: 0606847015 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2006 11:04 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 601 5441 Doc. ID# 00091723732005N  
Commitment# 6015441

For value received, the undersigned, FirstPlus Financial, INC., 1600  
Viceroy Drive, Dallas, TX 75235, hereby grants, assigns and transfers to:  
10 ASSET MANAGEMENT HOLDINGS, LLC  
7820 S. HOLIDAY DR. SUITE 230, SARASOTA, FL 34231

All its interest under that certain Mortgage dated 12/23/97, executed by:  
MICHELLE S GALLINA, Mortgagor as per MORTGAGE recorded as Instrument No.  
98042671 on 1/16/98 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 06244140440000, COOK COUNTY TAX COLLECTOR  
Original Mortgage \$30,000.00  
145 HAZELNUT DRIVE, Streamwood, IL 60107

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

Dated: 01/06/2006 FirstPlus Financial, INC.

By Elena Velez  
Elena Velez, Assistant Secretary

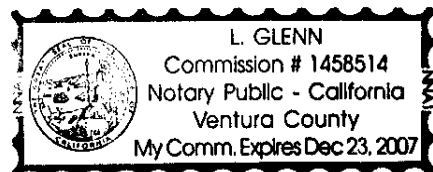
State of California  
County of Ventura

On 01/06/2006 before me, L. Glenn, personally appeared Elena Velez,  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their duly authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the persons acted, executed the instrument. Witness  
my hand and official seal.

Signature: \_\_\_\_\_

L. Glenn

Prepared by: Ben Santiago  
P.O. BOX 1042B, SV+79  
VAN NUYS, CA 91499-6211  
Phone#: (805) 577-4246 Ext: 4246



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13-NOV-1997 12:01

GOLD-FAX MESSAGE

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**CHICAGO TITLE INSURANCE COMPANY**  
**EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H97038909 HE

## D. LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 24; THENCE SOUTH 89 DEGREES 55 MINUTES 28 SECONDS EAST ALONG NORTH LINE OF SAID SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SAID SECTION 24, A DISTANCE OF 1317.36 FEET TO THE WEST LINE AS MONUMENTED AND OCCUPIED IN 4-B INDUSTRIAL PARK, STREAMWOOD ILLINOIS, BEING A SUBDIVISION OF PART OF SAID SECTION 24, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1969 AS DOCUMENT 20907806; THENCE SOUTH 00 DEGREES 49 MINUTES 50 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 157.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 49 MINUTES 50 SECONDS WEST ALONG LAST DESCRIBED LINE, A DISTANCE OF 1171.08 FEET TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF AFORESAID SECTION 24; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 905.00 FEET TO THE MOST SOUTHERLY SOUTHEASTERLY CORNER OF STREAMWOOD GREEN UNIT 3-A, A SUBDIVISION RECORDED JUNE 20, 1985 AS DOCUMENT 86252751; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE EAST LINE OF LOT 2 IN BLOCK 19 AFORESAID SUBDIVISION, A DISTANCE OF 125.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SOUTH LINE OF ACORN DRIVE, A DISTANCE OF 60.00 FEET TO THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 1 IN BLOCK 18 IN AFORESAID SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST, A DISTANCE OF 169.50 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH 69 DEGREES 04 MINUTES 53 SECONDS EAST, A DISTANCE OF 69.00 FEET TO THE SOUTHEAST CORNER OF LOT 2 IN BLOCK 18 IN AFORESAID SUBDIVISION; THENCE NORTH 24 DEGREES 17 MINUTES 03 SECONDS WEST, A DISTANCE OF 125.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE EASTERLY ALONG A CURVE, BEING CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 125.00 FEET, THE CHORD HAVING A BEARING OF NORTH 84 DEGREES 55 MINUTES 46 SECONDS EAST AND A DISTANCE OF 21.97 FEET, AN ARC-DISTANCE OF 22.0 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE SOUTH LINE OF WISTERIA DRIVE, A DISTANCE OF 262.46 FEET TO THE EAST LINE OF AFORESAID STREAMWOOD GREEN UNIT 3-A SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST, A DISTANCE OF 200.00 FEET; THENCE NORTH 51 DEGREES 42 MINUTES 26 SECONDS EAST, A DISTANCE OF 190.54 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST, A DISTANCE 212.94 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST, A DISTANCE OF 288.08 FEET TO THE POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVE, BEING CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 130.00 FEET, THE CHORD THEREOF HAVING A BEARING OF NORTH 45 DEGREES 01 MINUTES 25 SECONDS EAST AND A DISTANCE OF 184.01 FEET AND AN ARC-DISTANCE OF 204.44 FEET, TO A POINT LYING 157.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 AS MEASURED ALONG SAID WEST LINE AS MONUMENTED AND OCCUPIED IN 4-B INDUSTRIAL PARK; THENCE SOUTH 89 DEGREES 55 MINUTES 28 SECONDS EAST ALONG A LINE PARALLEL TO SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24 AND TANGENT TO LAST DESCRIBED COURSE, A DISTANCE OF 72.32 FEET TO THE

## Legal Description (Continued):

POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, NOTE: THE LAND HAS BEEN SUBDIVIDED AND IS CURRENTLY KNOWN AS: LOT 43 AND OUTLOT IN BLOCK 10; LOTS 3 THROUGH 18 IN BLOCK 18; LOTS 3 THROUGH 10 IN BLOCK 19; LOTS 1 THROUGH 12 IN BLOCK 20 IN STREAMWOOD GREEN UNIT 3B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450 IN COOK COUNTY, ILLINOIS

## PARCEL 2:

AN EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE USE AND ENJOYMENT OF THE RECREATIONAL FACILITIES LOCATED ON OUTLOT 3 IN STREAMWOOD GREEN UNIT THREE-A, SUCH SUBDIVISION HAVING BEEN CREATED PURSUANT TO A PLAT OF SUBDIVISION RECORDED IN COOK COUNTY, ILLINOIS ON JUNE 20, 1986 AS DOCUMENT 86-252751 GRANTED UNDER THAT CERTAIN RECREATIONAL AREA USE AND COST SHARING AGREEMENT BETWEEN THE SOUTHGATE MANOR, LTD, AN ILLINOIS LIMITED PARTNERSHIP AND SOUTHGATE MANORS II LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP DATED AUGUST 7, 1987 AND RECORDED IN COOK COUNTY, ILLINOIS ON AUGUST 7, 1987 AS DOCUMENT 87438934.