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Recording Requested By: DATA/DOC INTEGRITY

Return to Grantee: UMLIC VP LLC P. O. Box 471827 Charlotte, NC 28247-1827 Tameka Byers





Doc#: 0606847114 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2006 03:15 PM Pg: 1 of 2

RECORD FIRST

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 8790336906 "COLEMAN" EQUI01

Date of Assignment: 01/13/2005

Assignor: EQUICREDIT CORPORATION OF AMERICA at 9000 SOUTHSIDE BLVD, BLDG 400,

4TH FLOOR, JACKSONVILLE, FL 32256

Assignee: UMLIC VP LLC, 6701 Carmel Rd., Suite (UU, Charlotte, NC 28226

Executed By: JEFFREY R. COLEMAN, A SINGLE WIN TO: DOLPHIN MORTGAGE CORPORATION Mortgage Dated 02/09/2000 and Recorded 02/16/2000 as Instrument/Document No. 00117332 in Book/Reel/Liber 1436 Page/Folio 196 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-18-112-034

Property Address: 5644 SOUTH DAMEN, CHICAGO, IL 6003

Legal: SEE ATTACHED

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, prid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$68,000.00 with interest, secured hereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

EquiCredit Corporation of America

On 2006

CAVALIERE, A.V.P.

KLH/20060113/0008 GENERIC COOK IL BAT: 81789 KAMOR

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Page 2 Corporate Assignment of Mortgage

STATE OF Florida COUNTY OF Duval

ON / / 3 - O G before me, VALERIE A. SIMPSON, a Notary Public in and for the County of Duval County, State of Florida, personally appeared P. CAVALIERE, A.V.P., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VALERIE A. SIMPSON

Notary Expires: 10/16/2008 ## DD461911

VALERIE A. SIMPSON NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # DD461911 EXPIRES 10/16/2008

BONDED THRU 1-888-NOTARY1

(This area for notarial seal)

Prepared By: Karolee L Hutchins, Equi Cre lit Corporation, 9000 Southside Blvd. FL9-400-04-23, Jack sonville, FL, 32256, 1-877-240-5563 904-98-9891 KLH/20080113/0008 GENERIC COOK IL BAT: 81789/87903? JOSE | AMOR

ATG MORICACEE FORM Schedule A - Continued

Policy No.: 50222813

4. Legal Description:

LOT 19 IN BLOCK 8 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF THE EAST 1.27.8 FEET, AND THE SOUTH 290 FEET OF THE NORTH 2276.0 FEET OF THE SAST 837.3 FEET, AND THE NORTH 290 FEET OF THE SOUTH 323 FEET O' THE EAST 987.3 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-18-112-034 VOL. 425