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0606849039 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/09/2006 10:40 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 2210 ENTERPRISE DRMS FSC0103 FLORENCE, SC 29501

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 68834 INVESTOR LOAN NO. 642354146 Date: FEBRUARY 3, 2006

BANCCROUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION. AN ILLINOIS CORPORATION under the laws of ILLINOIS Ass gnor (whether one or more), hereby sells, assigns and transfers to WASHINGTON MUTUAL BANK, FA, WASHINGTON MUTUAL BANK, FA Assignee (whether one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 3, 2006 executed by MICHAEL F. LACOCO AND FRANCES L. LACOCO, HUSBAND AND WIFE as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record , as Document Number (or in Book), in the office of the (County Recorder) (Registrar of Titles) of COOK ILCounty, with all right and interest in the note and obligations therein specified and the debt thereby securer. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortge ge the sum of NINETY THOUSAND AND 00/100 FEBRUARY 3 DOLLARS, with interest thereon from and that Assignor has good right to sell, assign and transfer the same.

> ASSIGNOR BANCGROUP MORTGAGE CORPORATION By DANIEL J. ROGERS Its: PRESIDENT

Its:

ILASSIGN

0606849039 Page: 2 of 3

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STATE OF WORLD COUNTY OF (All Jebruay, 2006 , before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the winin instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity/upon behalf of which the person(s) acted, executed the instrument. Signature of Person Taking Acknowledgment missic Column Clerks Office My Commission Expires:

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LOTS 37 AND 38 IN BLOCK 40 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 20 ACRES OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN 24-09-137-007 24-09-137-008

9817 S. COOK AVE.
OAK LAWN, IL