

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

33966-CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0606850126 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/09/2006 03:29 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Andrea S. Nelson-Murphy 2131 North Lincoln Avenue, Chicago, IL 60614

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing the date of November 3, 2005 and recorded on December 2, 2005, in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No(s). 0533650029, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: A TRIANGULAR SHAPED PARCEL OF LAND WHICH INCLUDES ALL OF LOTS 19 TO 25, INCLUSIVE, PART OF LOTS 26, 27, 28, 29, 30, 31, 37, 38, 39, AND 40, AND THE ALLEY NORTHEASTERLY OF LOTS 21 THROUGH 26, AFORESAID, ALL TAKEN AS ONE TRACT AND BEING BOUNDED ON THE NORTH BY A LINE THAT IS 125 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF WEST WEBSTER AVENUE; ON THE EAST BY THE EAST LINE OF LOTS 19, 20, AND 40 AND SAID LOT LINES EXTENDED, AND ON THE SOUTHWEST BY THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE. ALL IN FALCH'S SUBDIVISION OF BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, 141.69 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE NORTH ALONG SAID EAST LINE, 23.33 FEET; THENCE WEST PERPENDICULAR TO THE EAST LINE OF SAID TRACT 62.55 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT 23.33 FEET; THENCE EAST PERPENDICULAR TO THE EAST LINE OF SAID TRACT 62.55 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NUMBER 21,625,497 AND ALSO FILED AS DOCUMENT NUMBER LR 2581838 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 42854 TO EDWARD C. GUEROULT AND MARGARETTE E. GUEROULT, HIS WIFE, DATED AUGUST 15, 1972 AND RECORDED OCTOBER 13, 1972 AS DOCUMENT NUMBER 22,083,390 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

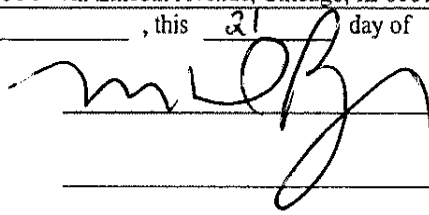
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Permanent Real Estate Index Number(s): 14-33-122-051-0000

Address(es) of premises: 2131 North Lincoln Avenue, Chicago, IL 60614

Witness _____ hand _____ and seal _____, this 21 day of Feb, 2006



(SEAL)

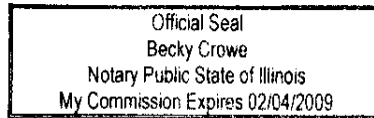
(SEAL)

This instrument was prepared by:

American Chartered Bank 1199 E. Higgins Road
(NAME) Schaumburg, Illinois 60173
(ADDRESS)

Property of Cook County Clerk's Office

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STATE OF Illinois }
 County of Cook } SS.

I, Becky Crowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael E. Burg personally known to me to be the _____ of the _____, a corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 21 day of February, 2006.

Becky Crowe
 NOTARY
 Commission expires: 2/4/09

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED
By Corporation

Property of Cook County Clerk's Office