

UNOFFICIAL COPY



Doc#: 0606853055 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2006 12:25 PM Pg: 1 of 2

Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Miguel Espinoza and Magdalena Espinoza, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America on June 24, 2003 in the amount of \$30,200.00 and recorded as Document No. 0320535203 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: SEE ATTACHED

PIN# 29-21-119-034-0000 & 29-21-119-024-0000
Harvey, IL 60426

Property Address: 394 E 160th Place,

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this February 27, 2006.

CITIZENS FINANCIAL SERVICES, FSB

Attest:


Dawn Wurtzbacher, Assistant Vice President

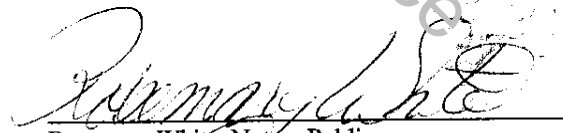

Kathleen Wilson, Assistant Vice President

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this February 27, 2006, personally appeared Kathleen Wilson and Dawn Wurtzbacher, personally known to me to be Assistant Vice President and Assistant Vice President of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: May 18, 2011
County of Residence: Lake


Rosemary White, Notary Public

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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PARCEL 1: LOT 22 IN TATJE'S SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE EAST 200 FEET OF THE WEST 420 FEET OF THE SOUTH 200 FEET OF THE NORTH 250 FEET AND EXCEPT THE NORTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THAT PART OF THE AREA DEDICATED FOR PLAYGROUND, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 22 AND 23 LYING EAST OF THE SOUTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 23 AND WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 22, ALL IN TATJE'S SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE EAST 200 FEET OF THE WEST 420 FEET OF THE SOUTH 200 FEET OF THE NORTH 250 FEET AND EXCEPT THE NORTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office