

UNOFFICIAL COPY



Doc#: 0606854079 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2006 11:58 AM Pg: 1 of 3

Return To:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606
Prepared By:

Mail To:
Law Title Oak Brook
800 Enterprise Dr.
Ste. 205
Oak Brook, IL 60523

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1833 Alton Parkway** does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **February 20, 2006** made and executed by **AURELIO ROSALES**

to and in favor of **Encore Credit Corp. A California Corporation** upon the following described property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: **16-19-113-019**
Property Address: **1345 S. CLINTON AVE, BERWYN, IL 60402**
such Mortgage having been given to secure payment of **two hundred sixty-nine thousand five hundred and 00/100** (\$**269,500.00**)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. **0606854078**,
at page (or as No.) of the
Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100180100003274527

MERS Phone 1-888-679-6377

327452

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

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OAK-100325WST

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Aurelio Basales
Witness

Encore Credit Corp. A California Corporation

(Assignor)

Witness

By: _____

(Signature)

Jennifer Johnson
Attest

Seal:



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Whitestar Title Corp.

6725 South Pulaski Road, Chicago, IL 60629

(773)581-7761, Fax (773)581-8911

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: OAK-100325WST

The land referred to in this Commitment is described as follows:

LOT 26 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 27 IN MILLER AND ENNISSON'S SOUTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 22, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-19-113-019

1345 SOUTH CLINTON, BERWYN IL 60402

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.