

UNOFFICIAL COPY



Doc#: 0606854080 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2006 11:58 AM Pg: 1 of 3

Return To:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

Mail To:
Law Title Oak Brook
800 Enterprise Dr.
Ste. 205
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1833 Alton Parkway** does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of
whose address is ,
a certain Mortgage dated **February 20, 2006**
AURELIO ROSALES AN UNMARRIED WOMAN

(herein "Assignee"),
,
, made and executed by

to and in favor of **Encore Credit Corp. A California Corporation** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: **16-19-113-019**

Property Address: **1345 S. CLINTON AVE, BERWYN, IL 60402**

such Mortgage having been given to secure payment of **two hundred sixty-nine thousand five hundred and 00/100** (\$ **269,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0606854078**, at page (or as No.
) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: **A-R**

VMP MORTGAGE FORMS - (800)521-7291

OAK-100325WST

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Aurelio Rosales
Witness

Encore Credit Corp. A California Corporation
(Assignor)

Witness

By: _____
(Signature)

Jennifer Johnson
Attest

Seal:



State of Illinois
County of Cook

This instrument was acknowledged before me on
by Aurelio Rosales

as

of

Jennifer Johnson

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Whitestar Title Corp.

6725 South Pulaski Road, Chicago, IL 60629

(773)581-7761, Fax (773)581-8911

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: OAK-100325WST

The land referred to in this Commitment is described as follows:

LOT 26 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 27 IN MILLER AND ENNISSON'S SOUTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 22, IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-19-113-019

1345 SOUTH CLINTON AVENUE, BERWYN IL 60402

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office