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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0606854134 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2006 03:33 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #: 0666457593 "MCDONALD" Lender ID: A59/218/0666457593 Cook, Illinois PIF: 12/30/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by RICHARD MCDONALD AND DENNISE M MCDONALD, originally to RESIDENTIAL LOAN CENTERS OF AMERICA, in the County of Cook, and the State of Illinois, Dated: 11/05/2004 Recorded: 11/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0432235133, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-06-307-015

Property Address: 4418 S MAPLE AVE, STICKNEY, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On January 19th, 2006

By: 
D Green, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On January 19th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Green, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



Shannon Macklin
Commission # DD428678
Expires May 11, 2009
Bonded Troy Pain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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67107315 - 1A
 LOT 16 IN BLOCK 6 IN WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A
 SUBDIVISION OF BLOCK 14, 15, 20, 21, 22, 23 AND 28 IN THE CIRCUIT COURT
 PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 4418 MAPLE AVE., STICKNEY, IL 60402
 PIN# 19-06-307-015

Property of Cook County Clerk's Office