## UNOFFICIAL COPY



Doc#: 0606855011 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 03/09/2006 09:03 AM Pg: 1 of 3

Record and Return to: **America's Servicing Company** 4185 Hallmark Parkway San Bernardino, CA 92407

Loan Number: 0063614556 - 9701

1247016288

PIN: 25-01-205-033

This form was prenered by: Argent Mortgage Company, LLC Address: 1701 Gol' Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 1)2868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/29/04 , made and executed by WILLIAM GRIFFIN, A WIDOW

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of linnois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART ITEREOF"

Such Mortgage having been given to secure payment of one hundred eighteen thousand and 00/100 (\$ 118,000.00) which Mortgage is of record in Book /// , Volume /// , or Liber No. , at page /// (or as No. ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\*0479905085 RECORDED 10/25/04

Page 1 of 2

Comments of the second second

0606855011 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/30/2004.

Argent Mortgage Company, LLC

(Assignor)

Jennifer Care AGEN

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 09/30/2004 before me, Brenda Malie Copeland

personally appeared Jennifer Carr

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

WITN'ESS my hand and official seal.

Brenda Mari Copeland

Loan Number: 0063614556 - 9701

0606855011 Page: 3 of 3

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM158085
Assoc. File No: 400294



GUARANTY COMPANY HEREIN CALLED THE COMPANY

## **COMMITMENT - LEGAL DESCRIPTION**

Lot 18 in Central Addition of Austin, being a subdivision of Lots 14 to 37 and the South 126.75 feet of the alley lying between said lots, all of Block 1 of Frinks Resubdivision of the North 36 and 1/4 acres of the East 1/2 of the Southeast 1/4 of Section 8 and the North 36 1/4 acres of the West 1/2 of the Southwest 1/4 of Section 9, Township 39 North, Thire stocked the country of Cook Country Clerk's Office Range 13, East of the Third Principal Meridian, in Cook County, Illinois