NOFFICIAL COPY Recording Requested By: AMERICA'S SERVICING COM

When Recorded Return To: ALFONSO VEGA JR 3725 S 53RD CT CICERO, IL 60804

Doc#: 0606855023 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2006 09:05 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1 100068365 "VEGAS" Lender ID:K78001/113005078 Cook, Illinois MERS #: 1001944-7000100658-3 VI:U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by ALFONSO VEGA, JR. AND MARIA I. VEGA HUSBAND AND WIFE, originally to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 05/06/2004 Recorded: 06/02/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0415426003, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does neceby cancel and discharge said mortgage.

Legal: LOT 36 IN BLOCK 11 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-33-320-013-0000

Property Address: 3725 SOUTH 53RD CT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On February 22nd, 2006 SOM CO

ESTHER RUIZ, Assistant Secretary

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UNOFFICIAL COP

STATE OF California COUNTY OF San Bernardino

On February 22nd, 2006, before me, TAMMY STURGIS, a Notary Public, personally appeared ESTHER RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Colling Clerk's Office Prepared By: Clara Salas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675