Doc#: 0606855136 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2006 12:02 PM Pg: 1 of 2

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Loan No. 530710853

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and ordif-claim unto MICHAEL J OWENS AND MARGARET A OWENS, HUSBAND AND WIFE all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0329414325 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 10 (EXCEPT THE SOUTH 85 FEET THEREOF) AND LOT 11 (E.C.PT THE NORTH 30 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINPELDT AND GEORGE L. BRUCKERT, OF THI FAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERILIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE "HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

Property Street Address: 4915 CENTRAL AVENUE, WESTERN SPRINGS IL 60558

PIN: 18-07-214-040-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 16TH day of FEBRUARY A.D., 2006.

(Seal)

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Ann Rvan – First! vice₄president ∞

ATTEST

Rosanne Klingelhofer - asst. secretary

MidAmerica Bank, fsb

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UNOFFICIAL COPY

5107 2/96 Page 2 of 2

authc.

3IVEN under my hend and

3IVEN under my hend and voluntary act and deed of said corporation for the uses and purposes therein set forth. to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly personally known to me to be duly authorized officers of MidAmerica Bank, fab THAT THEY appeared before me this aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are On, '6TH day of FEBRUARY A.D., 2006 I, the undersigned, a notary public in and for said County in the State

GIVEN under my hand and notarial seal, the day and year first above written. BH

'SS

MY COMMISSION EXPIRES 12/10/2006 MOTARY PUBLIC, STATE OF ILLIN. -Harris **CKEHT** "CF ICIA

Notary Public

Downers Grove it 60515-1721

2650 Warrenville Rd. Ste 500

Wind Recorded Return to:

P.O. Box 7039

MidAmerica Bank

Downers Grove IL 60515-1721

2650 Warrenville Rd. Ste 500

This Instrument was prepared by:

P.O. Box 7039

Kenneth Koranda

COUNTY OF DUPAGE

STATE OF ILLINOIS