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PEELLE ASSIGNMENT DIVISION
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Doc#: 0806856064 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/09/2006 10:23 AM Pg: 1 of 3

m.n.# 1002370-9000032848-8
Parcel No.: 13-16-310-018-0000

L# 69000032848

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
P.O. Box 2026, Fillet, MI 48501-2026

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 4/22/2004, made and executed by: MELISSA RINKE AND CHAD WULFF, TENANTS BY THE ENTIRETY., whose address is 5309 W CULLOM AVE CHICAGO, IL 60641, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of SIXTY-FIVE THOUSAND AND 00/100

(\$ 65,000.00) ~~to~~ 0413326064

which Mortgage is of record in Book, Volume, or Liber No. NA, at page NA (or as No.) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

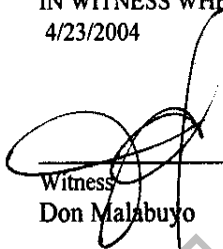
3

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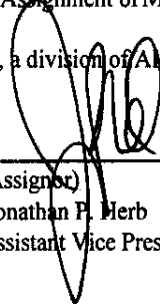
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/23/2004

Wilmington Finance, a division of AIG Federal Savings Bank



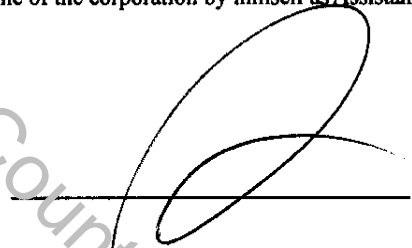
Witness
Don Malabuyo



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 23rd day April, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006
Member, Pennsylvania Association of Notaries

Property Book County Office

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LEGAL DESCRIPTION

LOT 243 IN GARDNER'S PORTAGE PARK ADDITION TO CHICAGO IN LOTS 7 AND 8 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

1st LN#: 09000032848 MELISSA RINKE, CHAD WULFF
LEGAL_short sover799 90799 50 MLN 12-031 IL Cook 1

Property of Cook County Clerk's Office