STAIR DORT GAGE GY BANL SATISFACTION OF REAL

Loan # 65465418289200001 MIN # 100097700001038451

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by JUSTIN UMTHUM AND CHRISTIE CHAPMAN, AS HUSBAND AND WIFE to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0529435311 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 6818 ASHLAND AVE UNIT 2A; CHICAGO IL 60626 and legally described as follows: SEE ATTACHED

Permanent Index No. 11-31-226-023-0000

Today's Date 01/31/2006

Mortgage Electronic Registration Systems, Inc.

Name of Bank

By

Tina M Mehling, Assistant S cretary

COUNTERSIGNED:

By

lennifer Kelm, Assistant Secretary

0606856026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/09/2006 09:11 AM Pg: 1 of 2

204 COU! STATE OF MONTANA

Mail / Return to:

CHRISTIE CHAPMAN 6818 N ASHLAND BLVD UNIT 2A CHICAGO, IL 60626-3787

On the above date, the foregoing instrument was acknowledged before me by the above named officers. 750/Fice

} ss.

A Olson

COUNTY OF YELLOWSTONE

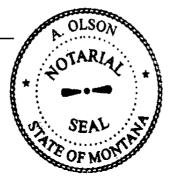
Notary Public for the State of Montana Residing at Billings, Montana

My Commission Expires: 05/10/2009

This instrument was drafted by:

A Olson, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102

866-255-9102



0606856026 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PROPOSED UNIT NUMBER 2B IN THE PROPOSED ~ CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

