

# UNOFFICIAL COPY

PREPARED BY:

*Mail to*  
Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632



Doc#: 0606802134 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2006 09:46 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

*582059 585*

Loan No. 1430216 (Gayle Homes, Inc.)

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage and Assignment of Leases and Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the ~~Mortgage and Assignment of Leases and Rents~~ hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Gayle Homes, Inc.** of the County of **Du Page** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage and Assignment of Leases and Rents Dated the 1<sup>st</sup> day of June A.D. 2004**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document Numbers 0415641063 and 0415641064** to the premises therein described, as follows, to-wit:

LOT 21 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 5 IN BUCKINGHAM SECOND ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 14-20-220-023-0000, common address is known as, 3746 North Wilton, Chicago, Illinois .

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 20<sup>th</sup> day of November A.D. 2005

ATTEST:

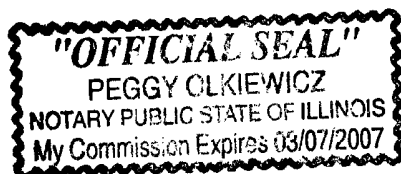
*Louise F. Sajdak*  
\_\_\_\_\_  
Vice President

BY:

*Kimberly A. Kuzmicki*  
\_\_\_\_\_  
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki** personally known to me to be the **Assistant Vice President** of Archer Bank, a corporation, and **Louise F. Sajdak** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 20<sup>th</sup> day of November A.D. 2005



*Peggy Olkiewicz*  
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BOX 15

Ticor Title Insurance