

## **UNOFFICIAL COPY**

06258265 a

The State of Illinois

When recorded mail to.

Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0606806107 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 03/09/2006 11:16 AM Pg: 1 of 3

Loan Number: 0070608161 - 70105

When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave.

1330 W. Southern Ave MS: TPSA-88

Tempe Arizona 85282

DOC ID# 35 7/19

This form was p er ared by Ameriquest Mortgage Company

Address: 1100 Tovin and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9560

at

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign,	transfor and account unto the	
		(Anamaia II Anaia II II
whose address is	1900 Tapu Carryon Read, SV2-68 Simi Vallay, CA 93063	(herein "Assignee")
a certain Mortgage dated 03/04	1/04 , made and executed ov	1
WENDY MIRANDA An Unma	rried Woman	

a was a very var enmanded woman

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of twenty-three thousand and 00/100 (\$ 23,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. (a, at page n (a county,

Instr# 407245108

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

P.I.N./625/27004

Page 1 of 2

573 - My

0606806107 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/08/2004

Ameriquest Mortgage Company (Assignor)

MICHELE BOWDEN - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

ss.

On 03/08/2004 before me, DAVID GARCIA personally appeared MICHELE BOWDEN

personally known to me (or proved to me or it e basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITN'S my hand and official seal.

DAVID GARCIA

(Seal)

Loan Number: 0070605161 - 70105

DAVID GARCIA
Commission # 1458520
Notary Public - California
Orange County
My Comm. Expires Dec 23, 2007

0606806107 Page: 3 of 3

## **UNOFFICIAL COPY**

The Guarantee Title & Trust Company

Commitment Number: A04-0328

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 21 I BLOCK 7 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL TODOR TODOR COOK COUNTY CLERK'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(A04-0328.PFD/A04-0328/23)