

UNOFFICIAL COPY



Doc#: 0606808046 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2006 10:49 AM Pg: 1 of 2

Return to:
EquiFirst Corporation
Attn: Trailing Documents
500 Forest Point Circle
Charlotte, NC 28273

MORTGAGEE'S AFFIDAVIT

The undersigned, Susan A. Ray, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from **Ana Ortega** to Mortgage Electronic Registration Systems, Inc. as nominee for **Equifirst Corporation, its successors and assigns**, in relation to property located at, **17735 Clyde Avenue, Lansing, IL 60438** mortgage dated **December 09, 2005** recorded at the Recording Office:
COOK COUNTY RECORDER as Instrument number: 0534946187
or Book and Page: _____
Recording date: 12-15-05
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage (or assignment).
4. That the correct MIN for the mortgage (or assignment) is MIN 100200100086212515, and that the MERS telephone number to call for information when using the MIN is (888)679-6377.

Signed this 10 February, 2006

Susan A. Ray

Susan A. Ray
Vice President

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

Seal-Stamp



I, Elissa A. Morganti, a notary public of the said County, North Carolina, certify that Susan A. Ray personally came before me this day and acknowledged that she is a Vice President of EquiFirst Corporation, a North Carolina Corporation.

Witness my hand and official stamps or seal, this day of 10 February, 2006.

Elissa A. Morganti
Notary Public

EFC Loan: 862125

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NICOFF FILE INSURANCE COMPANY
LOAN POLICY (1992)

POLICY NO.: 2000 000577382 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 28 IN THE SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF LINE OF THE CHICAGO GRAND TRUNK RAILROAD COMPANY OF PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THESE PARTS OF VACATED STREETS AND ALLEYS LYING THEREIN, IN COOK COUNTY, ILLINOIS

AGENT:

ANTONIO CHICO, ATTORNEY AT LAW
9204 S. COMMERCIAL
SUITE 315
CHICAGO, ILLINOIS 60617

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.