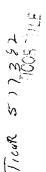
UNOFFICIAL COPY





Doc#: 0606808046 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2006 10:49 AM Pg: 1 of 2

Return to:
EquiFirst Corporation
Attn: Trailing Documents
500 Forest Point Circle
Charlotte NC 28273

MORTGAGEE'S AFFIDAVIT

The undersigned Susan A. Ray, does hereby depose and say as follows:

- 1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, inc.
- 3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage (or assignment).
- 4. That the correct MIN for the mortgage (or assignment) is MIN 100200100086212515, and that the MERS telephone number to call for information viven using the MIN is (888)679-6377.

Signed this 10 February, 2006

Susan A. Ray Vice President

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

Seal-Stamp

MORE BY COLUMN C

I, Elissa A. Morganti, a notary public of the said County, North Carolina, certify that Susan A. Ray personally came before me this day and acknowledged that she is a Vice President of EquiFirst Corporation, a North Carolina Corporation.

Witness my hand and official stamps or seal, this day of 10 February, 2006.

Notary Public

EFC Loan: 862125

0606808046 Page: 2 of 2

LOAN POLICY (1992)

FOLICY NO.: 2000 000577382 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 28 IN THE SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF LINE OF THE CHICAGO GRAND TRUNK RAILROAD COMPANY OF PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THESE PARTS OF VACATED STREETS AND ALLEYS LYING THEREIN, IN COOK COUNTY, ILLINOIS

AGENT:

ANTONIO CHICO, ATTORNEY AT LAW
9204 S. COMMERCIAL
SUITE 315
CHICAGO, ILLINOIS 60617

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.