UNOFFICIAL COPY

CERTIFICATE OF RELEASI

Date: 02/16/06

Title Order No.: 06-01207(10-12)

Name of Mortgagor(s): Jeff Hopkins and Lisa A. Hopkins, Husband and Wife, not as Joint Tenants, or as Tenants in Common, but as Tenants by the Entirety;



Doc#: 0606808084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/09/2006 11:21 AM Pg: 1 of 2

- Name of Mortgagee: WELLS FARGO HOME MTG;
- Mortgage Recorded Document No. 0513935012;
- The above referenced mortgage has been paid in accordance with the payoff statement received from: WELLS FARGO HOME MTG, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- This Certificate of Release is nade on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 06-31-411-002

Common Add es: 137 TROUTMAN DR, BARTLETT, IL 60105

INSUNANCE CORPORATION LAWYERS TITTE

Ву

of Officer or Representative

BARBARA S. WILLIAMS

State of Illinois } County of Cook }

This Instrument was acknowledged before me on 02/16/06 by BARBARA S. WILLIAMS as Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E WOODFIELD RD #120 SCHAUMBURG, IL 60173 847-240-2020 fax 847-240-2260



0606808084 Page: 2 of 2

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Property Address: 137 TROUTMAN DR

BARTLETT, IL 60103

PIN #: 06-31-411-002

Lot 387 in Westridge of Bartlett Unit 3, being a subdivision of part of the South at the pinois.

Of Column Clark's Office 1/2 of Section 31, Township 41 North, Range 9, East of the Third Principal Meridian according to the plat thereof recorded September 6, 1995 as Document No. 95594506 in Cook County, Illinois.