

# UNOFFICIAL COPY



Doc#: 0606812087 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2006 02:22 PM Pg: 1 of 1

RECORDING RETURN TO:  
**MOUEN AND AHOUD NOUSH**  
4319 MAIN ST  
SKOKIE, IL 60076  
Assessor's Property Tax Parcel 10-22-401-044  
Account Number 0028527596  
Property Address SKOKIE, IL 60076

**SATISFACTION OF MORTGAGE OR DEED OF TRUST**  
(IL Mortgage Act 765 ILCS 905/)


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") MIN # 1000312-0550320017-8 PHONE# 888.679.6377 a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 6/14/2000 Executed by Mortgagor(s) MOUEN NOUSH AND AHOUD NOUSH, HUSBAND AND WIFE to and in favor of Mortgagee MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ACTING SOLEY AS NOMINEE FOR DEVON BANK Filed of Record: In Book Page Document/Inst. No. 00449781 Cabinet Drawer Instrument Number 00449781 in the Recorder's Office of COOK County, Illinois on 6/19/2000. Property: LOTS 27 AND 28 IN KREEN AND DATO'S MAIN KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS Given: to secure a certain Promissory Note in the amount of \$160,000.00

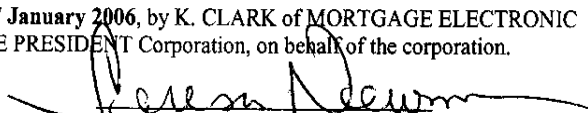
The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.  
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 17 January 2006.

MERS

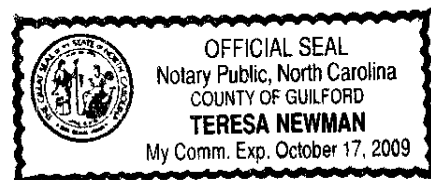
  
K. CLARK, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 17 January 2006, by K. CLARK of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.

  
Notary Public  
My Commission Expires:

PREPARED BY: F EDMONSON  
BANK OF AMERICA NA  
PO BOX 23500  
NC4-105-01-32  
GREENSBORO NC 27420



1/17/2006 3:15 PM COOK

yes  
yes  
yes