UNOFFICIAL COPY

Doc#: 0606812122 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/09/2006 03:10 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000601723 PIN No. 13-02-325-009

Self Ox Co

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Ad	ddress: 5241	W STRONG .	AVENUE, CHI	CAGO, II	60630		
Recorded in	n Volume		at Pa	age			
Instrument	No. 04246	48013	, Parcel	$\overline{\text{ID No.}}$	13-09-325-	009	 '
of the reco	ord of Mort	gages for	COOK			,	County,
Illinois, a	and more pa	rticularly	described described	on said	Deed of	Trust	referred
to herein.							
Borrower: <i>J</i> (OSE JIMENEZ	, MONICA J	<i>IMENEZ</i>				

J=AM8080105RE.009243

(RIL1)

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Loan No. 1000601723 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 15, 2006

MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

SS

COUNTY OF

BONNEVILLE

On this FERUARY 15, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT and

ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar; of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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FROM-JehnileNed TOP FFICIAL STOP

1000601723 AM 8080105 RE

5241 W. STRONG AVENUE Property Address:

CHICAGO, IL 60630

PIN #: 13-09-325-009

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LOTS 5 AND 6 IN ELDRED'S AND VEERSEMAS SUBDIVISION OF LOTS 1 TO 9, 34 TO 38 IN ELDRED'S RPSUBDIVISION OF LOT 31 INT HE VILLAGE OF JEFFERSON PARK EXCEPT THE SOUTHWEST 77 FEET THEREOF MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERN POINT OF SAID LOT 5 OF NORWOOD PARK AVENUE; THENCE SOUTHEASTERLY ALONG THE BOINTARY LINE OF NORWOOD PARK AVENUE OF SAID LOTS 5 AND 6, 50 PEST TO THE MOST SOUTHERLY A INT OF SAID LOT 6; THENCE NORTHEASTERLY ALONG THE SOUTHEAST BOUNDARY LINE OF SAID LOT 6; 78 FEET; THENCE MORTHWESTERLY 50 FEET TO A POINT IN THE NORTHWEST BOUNDARY LINE OF SAID LOT 5, 78 FEET FROM THE MOST WESTERLY POINT OF SAID LOT 5; THENCE SOUTHWESTERLY ALONG THE NORTHWEST BOUNDARY LINE OF SAID LOT 5 TO THE PLACE OF BEGINNING IN SECTION 8, SECTION 9 AND SECTION 16, TOWNSHIP 40 NORTH, Oct Colling Clert's Office RANGE 13, EAST OF THE THIPL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 04-09155