

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
PHUONG KIM VU (LAND AM)



Doc#: 0606813053 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2006 08:20 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0136872223 RLS#: 540764



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: PATRICK J HAMILL AND DAWN M HAMILL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 24, 2005

Recorded on: NOVEMBER 15, 2005 as Instrument No. 0531941127 in Book No. --- at Page No. ---

Property Address: 5555 WEST 175TH STREET, TINLLEY PARK, IL 60477-0000

County of COOK, State of ILLINOIS

PIN# 28-33-103-005-0000 & 28-33-103-02

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 10, 2006

AMERIQUEST MORTGAGE COMPANY

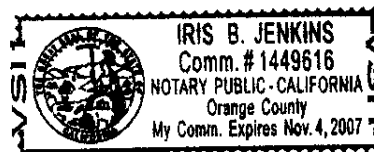
By: [Signature]  
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 10, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
(Notary Name): IRIS B JENKINS



# UNOFFICIAL COPY

Ticor Title Insurance Company  
**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

LOT 5 AND LOT 6 (EXCEPT THE WEST 170 FEET THEREOF) IN BLOCK 2 IN GROVER C. ELMORE AND CO'S CENTRAL AVENUE FARMS, BEING A SUBDIVISION IN THE NORTH FRACTIONAL NORTHWEST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 5555 WEST 175TH STREET, TINLEY PARK, ILLINOIS 60477

PIN: 28-33-103-005-0000 AND 28-33-103-021-0000

Property of Cook County Clerk's Office