


# UNOFFICIAL COPY



Doc#: 0606813057 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2006 08:20 AM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
PHUONG KIM VU (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0116411869 RLS#: 540732  +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EVER KING

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: APRIL 11, 2005

Recorded on: MAY 11, 2005 as Instrument No. 0512104053 in Book No. --- at Page No. ---

Property Address: 1521 W 91ST ST, CHICAGO, IL 60670-0000

County of COOK, State of ILLINOIS

PIN# 25-05-301-064-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 10, 2006

AMERIQUEST MORTGAGE COMPANY

By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 10, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): IRIS B JENKINS



# UNOFFICIAL COPY 10732

Ticor Title Insurance Company  
**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

LOT 8 (EXCEPT THE EAST 14 FEET THEREOF) AND LOT 9 (EXCEPT THE WEST 4 FEET THEREOF) IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF BLOCK 10 IN CROSBY, SAWYER AND OTHERS SUBDIVISION OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 1521 WEST 91ST STREET, CHICAGO, ILLINOIS 60620

PIN: 25-05-301-064-0000

Property of Cook County Clerk's Office