UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 TIEN NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0606813002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2006 07:40 AM Pg: 1 of 1

Loan#: 1002954271

RLS#: 543746



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHNNIE J. WILLIAMS

Original Mortgagee: HOMELOAN MORTGACE CORPORATION

Mortgage Dated: AUGUST 08, 2005

Recorded on: AUGUST 16, 2005 as Instrument No. (572902217 in Book No. --- at Page No. ---

Property Address: 5946 WEST ERIE STREET, CHICAGO, IL 60644

County of COOK, State of ILLINOIS

Legal Description: LOT 298 IN BLOCK 12 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/4 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) IN SECTION 8, TOWNHSHIP 30 NOWTH, RANGE 13 OF THE THIRD PRINCIPAL

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON FEBRUARY 14, 2006

HOME LOAN MORTGAGE CORPORATION, BY NEW CENTURY MORTGAGE CORPORATION, IT'S Office

ATTORNEY, IN-FACT

State of County of

CALIFORNIA ORANGE

On FEBRUARY 14, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Orange County My Comm. Expires May 2, 2009