UNOFFICIAL COP'

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 ROXANNE SORTO (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0606813010 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/09/2006 07:40 AM Pg: 1 of 1

Loan#: 1003686363

Ki S#. 541510



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a morized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JERRY CRISS, THERE PAS BEEN NO RECONVEYANCE IN THE LAST 24 MONTHS

Original Mortgagee: NEW CENTURY MORT AGE CORPORATION

Mortgage Dated: SEPTEMBER 20, 2005

Recorded on: OCTOBER 19, 2005 as Instrument No. 0373241062 in Book No. --- at Page No. ---

Property Address: 1068 HURON CT, ELGIN, IL 60126

County of COOK, State of ILLINOIS

Legal Description: LOT 182 IN COBBLER'S CROSSING UNIT 10B, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE -10/4's O FOREGOING INSTRUMENT ON FEBRUARY 09, 2006

NEW CENTURY MORTGAGE CORPORATION

By: PAMELA RIGG, VICE PRESÍDENT

State of County of **CALIFORNIA**

ORANGE

} ss.

On FEBRUARY 09, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAME, A RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Orange County My Comm. Expires May 2, 2009