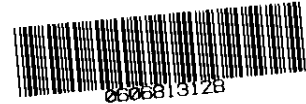


# UNOFFICIAL COPY



Doc#: 0606813128 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2006 09:56 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001036058932005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: EUGENE LEE, SARAH LEE

Property  
Address.....:

1135 W NEWPORT AVE UNIT A,  
CHICAGO, IL 60657

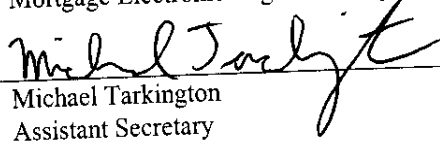
P.I.N. 14-20-411-062-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/27/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0521618074, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of February, 2006.

Mortgage Electronic Registration Systems, Inc.

  
Michael Tarkington  
Assistant Secretary

47  
P3  
4-  
ms  
JFK

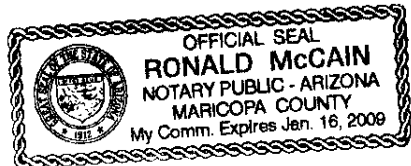
# UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Ronald McCain a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Tarkington, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of February, 2006.



*[Signature]*  
Ronald McCain, Notary public  
Commission expires 01/16/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

EUGENE LEE, SARAH LEE  
1135 W Newport Ave Unit A  
Chicago, IL 60657

Prepared By: Patricia Yee  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1:  
PARCEL (1135-A): THE NORTH 22.32 FEET (AS MEASURED ON THE EAST LINE) OF TRACT A: THAT PART OF LOTS 31, 32, 33, 34, 35, 36 AND 37 AND THAT PART OF ALLEY VACATED BY DOCUMENT #7876632 AND BY DOCUMENT # 13087755 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NEWPORT PLACE RECORDED JULY 14, 1995 AS DOCUMENT NO. 95458227, AS AMENDED BY DOCUMENT 95879048, AS AMENDED BY DOCUMENT 96149152 AND BY DEED RECORDED AS DOCUMENT NO. 96273970, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-411-062-0000

Property of Cook County Clerk's Office