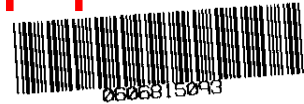


UNOFFICIAL COPY



RECORDATION REQUESTED BY:

New City Bank
900 S. Michigan Ave.
Chicago, IL 60605

Doc#: 0606815093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2006 11:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

New City Bank
900 S. Michigan Ave.
Chicago, IL 60605

FOR RECORDER'S USE ONLY

This MORTGAGE RELEASE(S) prepared by:

RYAN BERGERON, VICE PRESIDENT
New City Bank
900 S. Michigan Ave.
Chicago, IL 60605

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Known all men by these presents, That **NEW CITY BANK** of the county of **COOK** and the state of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE(S)** and **ASSIGNMENT(S) OF RENTS** hereinafter mentioned, and the cancellation of all notes secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE and CONVEY** unto **CICERO PROPERTIES, LLC**, all legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the 30th day of June, 2004 and recorded in the Recorder's Office of **COOK** county, in the state of **ILLINOIS**, on July 23, 2004 with documents numbered **0420542209** and **0420542210**, to the premises therein described as follows, Situated in the county of **COOK**, State of **ILLINOIS**, to wit:

Parcel 1: THE WEST 30 FEET (EXCEPT THE WEST 5 FEET AND EXCEPT THE NORTH 13 FEET) OF LOT 11 IN BLOCK 1 IN EDGEWOOD AVENUE ADDITION TO CHICAGO HEIGHTS, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2: LOT 10 AND THE EAST 20 FEET OF LOT 11 (EXCEPT THE NORTH 13 FEET OF SAID LOTS THEREOF) IN BLOCK 1 IN EDGEWOOD AVENUE ADDITION TO CHICAGO HEIGHTS, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 32-20-303-004-0000 AND 32-20-303-028-0000

Address(es) of premises: 148 W. 14TH STREET IN CHICAGO HEIGHTS, IL 60411

S-1
P-2
S-
M-7
JHK

UNOFFICIAL COPY

Witness X hand X and seal X , this 6th day of February , 2006.

NEW CITY BANK

BY *[Signature]* (SEAL)

BY *[Signature]* (SEAL)

This instrument was prepared by **R. BERGERON, NEW CITY BANK**
900 S. MICHIGAN AVE.
CHICAGO, IL 60605

STATE OF ILLINOIS

COUNTY OF COOK

I, *Ryan Bergeron* , a notary public in and for said county, in the state aforesaid, **DO HEREBY CERTIFY** that **ALBERT C. BALDERMANN**, personally known to me to be the **CHAIRMAN OF THE BOARD** of **NEW CITY BANK**, a United States of America, Corporation, and **MERRI L. EHRENWERTH**, personally known to me to be the **PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **CHAIRMAN OF THE BOARD and PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARY** seal this 6th day of February , 2006.

[Signature]
(Notary Public)

Commision Expires 12/16/06

