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Recording Requested By: GMAC MORTGAGE CORPORATION

When Recorded Return To: PAMELA G GUTMANN G153 730 W EASTMAN STREET CHICAGO, IL 60610



Doc#: 0606815143 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2006 02:29 PM Pg: 1 of 3



SATISFACTION

GMAC Mortgage Corp - Consumer #:8)03018298 "GUTMANN" Lender ID:61044/8003018298 Cook, Illinois PIF: 02/23/2006 MERS #: 100069700003018299 VRU # 3-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mongage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mcrtgage) holder of a certain mortgage, made and executed by PAMELA G GUTMANN AND PATRICK R. GUTMANN, originally to Mortga te Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage), in the County of Cook, and the State of Illinois, Dated: 04/30/2003 Recorded: 08/05/2003 as Instrument No.: 0321741101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Liade A Part Hereof

Assessor's/Tax ID No. 17-04-113-100-1063

Property Address: 730 W-EASTMAN STREET, CHICAGO, IL 60610

the indersigned, by the officer duly authorized, has duly executed the foregoing instrument. IN WITNESS WHEREOF

registration Systems, Inc. ("MERS"), (solely as nominee for Lunder, GHS Mortgage, LLC d/b/a Windsor Mortgage Electron Mortgage)

On February 27th

JANICE BURT, Assistant Secretary



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SATISFACTION Page 2 of 2

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STATE OF Iowa COUNTY OF Black Hawk

On February 27th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNERS My hand and official seal,

M. CLAKK

Property of Cook County Clerk's Office Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007

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UNIT 730 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED HEAL ESTATE: LOTS 2, 4 THROUGH 25, 27 THROUGH 30 AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, A SUPLIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELDS ADDITION TO CHIC GC IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT *C* TO THE DEC! AFATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AS PAYOFF (2/23) AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

8003018298