

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0606817064 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2008 08:49 AM Pg: 1 of 2

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1000610631

PIN No. 25-21-115-029



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 15 AND THE SOUTH QUARTER OF LOT 14 IN BLOCK 16 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11236 S STEWART AVE, CHICAGO, IL 60628

Recorded in Volume _____ at Page _____


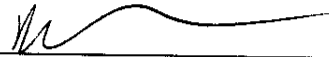
Instrument No. 0421845142, Parcel ID No. 25-21-115-029

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: ELIARD E. MARO, VELDA THOMAS MARO, HUSBAND AND WIFE

J=AM8080105RE.011445
(RIL1)

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5/24
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5/26

UNOFFICIAL COPYLoan No. 1000610638IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 21, 2006**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****SANDY BROUGH**
VICE PRESIDENT**M.L. MARCUM**
ASSISTANT SECRETARYSTATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this FEBRUARY 21, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-2007)**
NOTARY PUBLIC