UNOFFICIAL COPY

LOAN NO.: 41170900530673

PIF DATE: 02/20/2006

ILLINOIS

RELEASE DEED

Prepared by: Roberta Gafford

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126



0606817098 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/09/2006 01:57 PM Pg: 1 of 2



KNOW A) L MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded leal estate mortgage, and the same is hereby released:

Name or Mortgagor:

MILDRED HAMILTON

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DEA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010243049, Volume 1095, Page 0132, Mortgage Date 03/13/2001, Recorded Date 03/27/2001

Address of Property:

6423 S PAULINA

CHICAGO, IL 60632

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-19-214-010 Dated: February 20, 2006

BENEFICIAL LILINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

Robert Senda. VICE PRESIDENT

State of Illinois County of Dupage

On February 20, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

in witness whereof, I have hereunto set my hand and affixed my notarial seal this February 20, 2006.

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 04/09/200



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EXHIBIT A (PAGE 1)

SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 39 AND THE NORTH 5 FEET OF LOT 38 IN BLOCK 31 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF THE SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 20-19-214-010

Property of Cook County Clark's Office